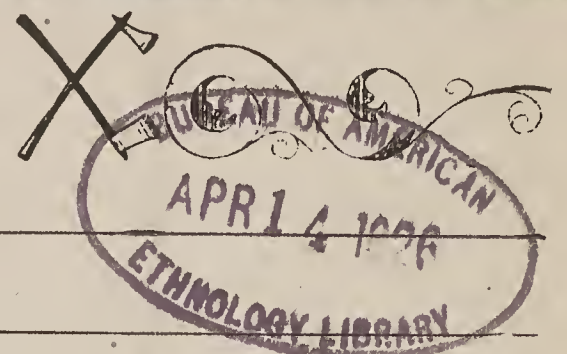




# THE DAYBREAK



"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78

WOKAJUJU 50 CENTS.

Springfield, S. D., March-April, 1926

VOLUME XXXVII, NUMBER 3

## OKITANIN

Rev. Joseph Goodteacher, Santee Dakota Wicaša Wakan okitanin kin de Whitehorse, S. D., ekta Ash Wednesday, February 17, 1926 he anpetu kin ohna maka wiconi kin detanhan wiconi wankantu ekta Itancan tawa kin kico qa iyaye. Santee oyate omaka yawapi 1866 he wetu kin, Fort Thompson, D. T., etanhan awicayapi qa Minitanka iyuhdoke kin ihutam makiyutapi tom hen ewicahnakapi qa he bdoketu kin August 22, 1866 he anpetu ohna icage, qa makisanpa qonhan Santee dehan yankapi kin hen ewicahnakapi ohakam iwaniyetu nonpa omaka yawapi 1866 wetu kin en Santee kin onge Wakpaipaksan ekta iyotanke cin hunku Anna Tahazadan hen opa. Qa hen oanpetu hena icunhan owaonspekiye hukuya tohanyan wookihi wanke cin hena ohna ounyan. Qa taku tona



Rev. Joseph Goodteacher with Bishop Burleson.

hen onspe kin hena ohakam tanyan oyuspanajin. Wanna koskanaka ehan hektakiya Santee ekta kdiun, qa Okodakiciye Wakan tawicohan wakan en wowaši ocon kin iyokipi qa sam waštedaka aya cin on unhanke omaka yawapi 1892 heehan Wawokiye kiya. Qa ohakam ake omaka yawapi 1895 heehan Catechist wocon opeyapi.

Hena anpetu kin icunhan Ateunyanpi Rev. Joseph W. Cook he Santee ed Wošna Kağa waawanyake cin hee, he owakiyake qa koskanaka kin de Okodakiciye Wakan oknayan tokata wacinyepica kta kecanmin. Heon sam waonspekiyapi kta iyececa keya owakiyake qa tanyan amayupte qa ohakam hena anpetu icunhan koskanaka tona Wicaša Wakan wicohan onspewicakiye cin en opekiye qa ohakam Sisseton makoce ekta Convocation econqonpi qonhan September 19, 1898 heehan Bishop Hare he Deacon wicohan yuhekiye, qa waniyetu tona Ihanktonwan oyate ekna Holy Name Tipi Wakan kin he awanyag un. Qa ohakam ake Sisseton makoce ekta Convocation econqonpi qonhan July 13, 1913 heehan Bishop Biller he Wošna Kağa kaga qa hehantanhan Holiboju oyate wicekna Wošna Kağa wawokiye heca un, qa makoce otankaya ikce canku okna oomani econ un kin on osni oyuspe cin on wowayazan oasniye tehika ehan i kin on Itancan tawa maka kin de en kakije cin iyebanyan šni qeşaš tancan kakišya anpetu ota owinje okna wanke qa ecen maka wiconi kin ikihunni.

Iye kin Itancan Nape wakan tawa okna un

kin he tanyan iyekiye cin on wiconi wankantu ekta kico kte cin heon itokam woapičeye wakan oknayan ikduwiyeya wiyeya un kin oknayan wookiye yuha ahbayena Itancan tawa ekta iyaye. Anpetu Wakan February 21, 1926, he wicokaya sanpa en wicahapi wocon econqonpi. Archdeacon Ashley, Rev. Robert P. Frazier, Rev. Thomas J. Rouillard, Rev. John Wahoyapi, qa Rev. Edward Whiteface, hena Wicaša Wakan en unpi. Iyaye cin on oyate ota iyokišicapi, iyotan tona kici wicohan wakan okna wowaši econqonpi qon wicatanan kin oknayan iyounkisicapi qa ištamnihanpi unkaupi.

Toni wašte awacinpica kin he etanhan wawacin yamni awauncinpi kta wacin.

1. **Wowanyake.** Taku tanyan iyekiye cin he Wicaša owasin Wakantanka sdonyapi kta he Wakantanka tawacin kin, ee, qa heon Iye Cinhintku kin he makata hiye, qa wicatanan icukiye cin he wowanyake kin tanyan wan-yake. Maka wiconi kin de en wowitan hecetu šni kin he wanjina on tawacin kin aokpa-syapi šni kin on katinyya Wicaša Wakan wicohan kin en ičicu qa Jesus Christ Tawotanin wašte wakan oyake kte cin he wowanyake kin tanyan iyekiye cin heon okitanin.

2. **Woawacin.** Waawacin wicaye kte cin he tanyan akicalniğe cin heon okitanin. Wakantanka Cinhintku tawacin, toie, qa wicohan wowinihan tawa kin hena oyate tanyan nahonwicaye qa awacinwicaya okihi on tawo-wahokonkiye kin oyate nahonpi kta iyokipi ecee, heon okitanin. St. Andrew Sun-

## N. W. C.—N. C. F.

### Payments to March 25, 1926

DISTRICT	N.W.C. Quota	N.W.C. Paid	N.C.F. Quota	N.C.F. Paid
Cheyenne .....	\$650	\$11 75	\$650	\$26 00
Crow Creek .....	450	86 47	250	0 00
Flandreau .....	50	0 00	50	0 00
Lower Brule .....	250	0 00	200	0 00
Pine Ridge Agency	800	20 25	600	30 25
“ Corn Creek.	300	39 31	200	36 05
Rosebud .....	1050	66 59	800	75 37
Santee .....	600	21 04	450	28 68
Sisseton .....	450	27 84	250	0 00
Standing Rock....	700	79 56	550	62 65
Yankton .....	700	62 40	500	0 00
Other Sources....				5 00

Total .....

### To the Superintending Presbyters:

If you will send me a list of your chapels as fast as they complete the chapel quota for N. W. C. or N. C. F., I will publish them as a roll of honor in Anpao. P. H. B.

## INYAN BOSLATA

Good Shepherd Chapel ohna, Jan. 17, 1926 hehan okiciyuze wakan econpi. John Standing Cloud na Fannie Industrious kici, na witness kin J. B. Eagle na Wm. Long Feather na Irene Brave, hena waayatanin inajinpi, na Rev. William Holmes kiciyuswicakiye, na wowahokonkiye econ. Hehan Wotapi Wakan kin yuwakan na ataya 38 icupi na Tipi Wakan timahel ipi kin 108 henakecapi. Le el owote kin he Paul Eagle Bull wicaqu. Hena lena woglakapi: Paul Eagle Bull, Ben Brave, Sr., Francis White Eagle, na Francis R. Tomahawk. Nakun lel wicincala na hokšila olowan "Oape iyohi wacinciya" ahiyayapi na hehan Julia Holy Medicine na Josephine Long Bull henaos woglakapi.

Johnson B. Eagle, Yuotanin.

Firesteel, S. D., March 14, 1926.

Dear Anpao Kin: Hekta March 2, 1926 el B. C. U. hokšila wašte wan unkitapi iyokišica eša John Eagle Bull. Tona le lawapi kin hoksila kin le atkuku, hunku na tankeku kin wocekiye el wicayeksuyapi nin.

Awicakehan nisunkapi wan,

Patrick Shields.

kakiciyapi kin he wocekiye oeye qa wowaši ocon kin on wicaša wicekna Christ Tokiconze kin aicahiyapi kta e on kagapi kin he napin tanyan iyekiye cin heon okitanin. Hetanhan koskanaka qa wicaša ota awacinwicaya okihi heon okitanin.

3. **Wiconi.** Taku tanka nahon kin he wicaša owicakiyake cin he wowicake wiconi yuhapi kte cin he tanyan iyekiye cin heon okitanin. Maka kin de en Okodakiciye Wakan kin he oknayan tona Jesus wicadapi qa Wakantanka en wowacinye suta kiknakapi kin hena woape wašte tawapi kin he wiconi kin detanhan tokata taku tawapi kiciyankapi kin he wiconi owihanke wanica Jesus Christ wicakahi kin hee. "Wiconi yuhapi kta, qa nakun sanpa ota yuhapi kta e heon wahi." William Holmes.



# ANPAO KIN (THE DAYBREAK)

SPRINGFIELD, - SO. DAK.

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REV. LEVI M. ROUILLARD, Rapid City, S. D. }  
REV. JOHN FLOCKHART, Greenwood, S. D. } Business Manager.

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Money Order, Greenwood, S. D. on opeton pi qaiš wowapi askape Rev. John Flockhart ušipi kta.

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## I API KAHNIGE TOIE

Tona Anpao Kin dawapi kinhan taku wanji eciyapi wacin. He dee: Nitonipi awicakehan Easter wowiyuſkin ojupidan nunwe. Niye on Jesus ſa; niye on Jesus kini, niye wiconi teca, waſaka, ecedan, waſte, duhe kta heon. Christian henica, heon Christ duha; he Easter wowiyuſkin heca.

## SANTEE WOTANIN

### Wicaſe

Santee, Neb., ed March 21, 1926. he ehan Mr. Charles Henry (Putinhin) ſe. Wicaſta kin de waniyetu 69 wahecetu. Ehanna koſka qonhan tonweya (scout) heca. Waniyetu ota iſtaſgonſe qe yaſ tipi yuhe, qa ohini hitaſcini ecee; cankaksaksa, watoyuſda, tipikiye, qa nakun wicohan toktokeca econ ecee. Wocekiye kin ed nina tanyan ſkanpi kin heca. B. S. A. qa B. C. U. nopin ed opa. March 23. he ehan hapi; qa ed nina wicota qa taku owasin tanyan yuſtanpi. Christian Whipple, Chairman Publicity.

## ROSEBUD WOTANIN

Wotanin kin de Mr. Albert Two Hawks, Publicity Department opapi etan wanji, unqupi:

### S. Matthew's Chapel

Dec. 25, 1925, hehan wica omniciye apiſciyapi lena oitancanpi: 1, Thomas Kills Alive; 2, Philip Winter; 3, Samuel White Horse; 4, James Winter; 5, Abraham Bear. Lena wi akenonp wicohan wakan ohilateya wowaſi econpi kta. Jan 17, 1926, Mr. and Mrs. Paul Little Dog cincapi wan miniakaſtanpi. Le Rev. John B. Clark wicakiciyuſtan.

### S. Philip's Chapel

October, 1925 Winyan Omniciye apiſciyapi. Lena oitancanpi: 1, Mrs. Emma Turning Hawk; 2, Mrs. Gertie Yellow Eagle; 3, Mrs. Maggie Yellow Robe; 4, Mrs. Eunice Little Bird; 5, Mrs. Cecelia Yellow Robe, Mrs. Bessie Little Bird, Julia Calico Face, Mrs. Eliza Yellow Robe. Lena 1926 omaka el opita wicohan wakan ohilateya wowaſi econpi kta.

Dec. 30, 1925, Mr. and Mrs. Samuel Little Bird cincapi wan Rev. John B. Clark miniakaſtan.

### S. James' Chapel

Feb. 7, 1926, Rev. John B. Clark, Mr. and Mrs. Felix Bear cincapi wan na Mr. and Mrs. Burnett cincapi wan miniawicakaſtanpi.

Wotanin kin de Mr. George De Cory unqupi:

### S. Peter Tipi Wakan Maza Wakpa

Lecala S. Peter Tipi Wakan ake Owancaya Omniciye econpi, Jan. 29 hitayetu etanhan otokahe. Hta wacekiyapi tipi wakan ognia, Rev. J. B. Clark, Rev. H. H. Whipple, na

Rev. B. P. Lambert hena wocekiye econpi. Wocekiye iyohakam omniciye itancan, Rev. Mr. Lambert, Mr. George DeCory woiyopaſtake on woglage ſi. Mrs. James Wright woglaka. Tipi wakan 10 etanhan omniciye hipi, na mazaska ahipi kin \$19.12 henakeca.

Tohanl hitayetu naiſ hinhanha wacekiyapi can, koſka Itancan nom heconpi. Hecel tona omniciye el unpi kin iyuha wocekiye econpi, nakun wawokiye unpi kin.

Anpetu Wakan January 1 ehanl Wotapi Wakan econpi. Rev. J. B. Clark yuwakan, na Woſna Kaſa unma nonpa okiyapi. 40 icupi.

St. Peter Tipi Wakan el winyan na wica unpi kin woyute mnakiyapi na oyate el ai kinohinni lila tanyan wolwicakiyapi, nakun peji na can ko. Lila tanyan econpi heon itancan kin, Mr. James Wright, wapikilapi woglage ſi. Jan. 30 el winyan omniciye tanka econpi, nakun B. C. U. kin mniciyapi nakun St. Andrew Sunkakiciyapi kin tanyan omniciye econpi.

Tokata bloketu kin St. Andrew Rosebud oyanke el omniciye tanka econpi kta on, igluwinyeyapi kta on omniciye econhanpi kta. Nakun B. C. U. Rosebud oyanke el tokata ptanyetu kin omniciye tanka econpi kta on. Omniciye econhanpi kta igluwinyeyapi kta heon. Owancaye omniciye kin lena el taku ablezapi kta yukan, nakun takuku on wawiyungapi kta yukan na on takuku slolyapi okihihi.

Rev. J. B. Clark omniciye lena el Mission Council, Yewicaſipi Wakiya Omniciye, hena toketu kin eyal oyaka.

Ho lecala owancaya omniciye St. Peter Tipi Wakan el unyuhapi kin lila waſte unkilapi, na oyate hel unpi kin lila wacintankapi taku econpi kin iyuha el. Mr. Joseph Leader Charge cincapi wanji on wokiksuye econ, na wotapi waſte kaſa, nakun Mr. and Mrs. Jacob Big Corn cincapi wanji on wokiksuye econpi. 82 el opapi.

Feb. 1 hinhanha eciyatan itancan kin wocekiye econ, na ohakam dowanpi, na Rev. J. B. Clark woyawaſte eyin na hehanl iyuha napekiciyuzapi na kiglapi. Tokata ake omniciye kte kin he St. Philip's Tipi Wakan etu kta, Little White River, Hutawapa He kin heci. Owancaya omniciye kin cante waſteya nape-niye lo.

Hekta March 4 hitayetu mazaſkanſkan 8: 30 oſtan Mr. Joseph DeMarsch, Sr., ſa. Rosebud okuje tipi el ſa. Lila kuje kin icunhan lila wacintanka. Iye lila kuje eſa nakun unma hel kujapi tanyan wowicakiyaka yunka. Wotapi Wakan icu kuje kin icunhan yamni hecon Rev. J. B. Clark eyal yuwakan. Mr. Demarsch tiwahe tanka: tawicu, cinca wica topapi, na wincincala zaptanpi. Te kin icunhan lena el unpi na lila akiceyapi eſa Christian ognayan opiiſciyapi. Trinity Church hel hapi. Rev. J. B. Clark, Rev. B. P. Lambert, na Mr. George DeCory hena wicahapi wocon kin yuſtanpi. Mr. DeMarsch sunkakunonpapi kin ſe kin el unpi. Hena Holiwoju oyanke etanhanpi.

Kuje kin el tanyan awanglakapi. Wicaſa kin le takolaku ota hapi kin icunhan iwoblu tanka eſa waſicun ko tehanltanhan el ahi, na wanahca waſteſte kahipi. Okuje tipi el wi nonpa ikiyela hipaye pejuta wicaſa na winyan waawanyaka el unpi kin lila tehilapi. Tanyan waanaſoptan wan heca kin heon.

Ehanni wicaſa kin le pte awanyake wicohan yuha on, tka he ayuſtan na waniyetu ota woju ti. Na tanyan tipi, tiwahe waſte yuha. Waniyetu 59 hehanl ſa. Tona wotanin kin le lawapi kin kiksuyapi na tiwahe tawa kin wocekiye on wicakiksuya piye. Taku iyuha tanyan igluſtan cinca wanjiſi tunkanſilapi el owicohan yuhapi. Cunwintku wanji St. Mary's School wayawa on Alice DeMarsch eciyapi. George DeCory, Chairman Publicity Dep't.

## Grace Before Meals

Thanks be to Thee, O Lord. Feed the hungry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

## PINE RIDGE WOTANIN

Jan. 26-29, 1926, anpetu kin lena el Mesiah Chapel ognayan Eastern Christian Unity kin omniciye yuhapi na lila hci wicotapi na he wicokan wotapi hena el Mrs. E. M. Keith (he winyan waſte heca na waniyetu 40 sam iyeya Oglala oyanke el hingnaku kici waonſpekiya unpi yukan lehantu kin hekta cinca winyan nom wicagnuni canke hena on wokiksuye wotapi econ yukan) Wicaſta Wakan na Catechists hena wotapi waſte wicakicage, leon wacekiye wicaſa wicayunihanpi woonspe waſte pazo. Hena hecon kin on lila hcin wopila ekiyapi na hehanl Jan. 28, 2 p. m. kin el wakanheja zaptan Rev. Stephen King mniawicakaſtan na he yamni etanhan winyan wanjila inayanpi (triplets) eyapi kin hecapi. Atkuku kin he William Feather on Head, na wicincala nom na hokſila wanji hecapi.

Jan. 29th Hitayetu el St. Paul chapel ognayan St. Andrew Sunkakiciyapi, Bishop Hare Chapter 1007 unpi kin omniciye econpi. Hta-yetu Wocekiye ojula econpi na ihinhanna el 10 a. m. Corporate Communion econpi. Rev. Stephen King yuwakan na 1. 30 p. m. hetanhan omniciye iyotanke na Director Wm. J. Center oyanke el kiyotanke na wanna taku wanji tokaheya econpi, he Western Christian Unity oyate unpi kin ognia St. Andrew Sunkakiciyapi eya unpi, hena Rev. Chas. King Chapter wanji icage kta cinpi. Heon iwoglakapi na lecel yuſtanpi, Bishop Hare Chapter oaletka ognayan Probationary Chapter hecapi kta ca onſpeſciyapi na tokata tanyan iyayapi hehanl King Chapter eyapi kin ognayan kta eyapi na ognayan woiyunkiye wicaqupi. Ho heon mitakuyepi eya St. Andrew oyapapi qon hena i onnigluzezepi lo na koſkalaka unpi kin icunhan Christ Tokiconze he tankaya yin kta uncinpi na iyotan hci tecapi hena el. Ho lena el wiyukeanpi waſte kecanmi. On Anpao yuotanin kta icewakiye. Cante waſteyan napeciyuzape lo. Amos Ghostbear.

## Western Christian Unity

S. Matthew's Chapel, Dec. 9, 1925. 7 p. m. Hitayetu wocekiye. Rev. J. B. Fox waho-konwicakiye. Ikiciyuſkinpi woeye na woyayupte, Peter Shaugreau na Amos Whiteman Bear.

Iyaza omani kin oiglakapi: Jos. B. Heart na Clarence H. Enemy, na \$1.50 aglipi. Okaſpe zaptan kiya ipi, na hena el address eyapi. Wicokiye 5 el ipi na wocanteſica yuhapi wan el ipi, na on Amos G. Bear lenaos wopila ewicakiyapi kta keye na Amos Whiteman Bear okiye, na on wopila ewicakiyapi. Na lenaos ake yewicaſipi: Fred Sharp Point na Paul White Magpie. Na hehan wicaſa yamni subject on woglakapi.

Dec. 10, hehan, hinhanha wocekiye iyohakam report yawapi. Wicokan sanpa kinhan N. W. C. na N. C. F. on woglakapi. S. Jude omniciye tipi okiyapi on okaſpe iyohila oiglakapi. Iyaza omani kin he el ignipi kta eyapi. Sam Allman report tawa on iwoglakapi na piya eyapi kta yuſtanpi. Committee yamni kin hena.

Hitayetu Wocekiye iyohakam Church School ikpazopi. (1) St. Peter's Church Olowan 140, Woose Wikcemna kin Rev. J. B. Fox iwicayunge na olowan 162. (2) St. John's Church, olowan 170. (3) St. Matthew: James Y. Horse Catechism tokahe etan na woose wikcemna hehanyan eye. (4) St. Peter waſicun olowan ahiyapi. (5) St. Matthew etan quartette wan "Abide with Me" ahiyapi. (6) St. James na St. Jude olowan 117.

Dec. 11, Oitancan wicakahinigiapi: 1, Herman Water; 2, Amos Whiteman Bear; 3, Asa Ten Fingers; 4, James Y. Horse. Ti kahinigiapi na S. James el yuſtanpi. Rev. Clayton High Wolf Wotapi Wakan econ, hokſiyopa wan Baptisma qupi, na wocekiye kin dena iyohakam S. Matthew oyate wopila ewicakiyapi. Mazaska awanyake kin \$70.52 yuha yuotanin, na woyawaſte na iyuſkinyan napekiciyuzapi on enakiyapi.

ASA TEN FINGERS, Sec'y.



## S. Mary's, Grass Creek

Sam na Nellie Kills in Water wicincala wanji tonpi, Dec. 15, 1925.

## St. Julia's Chapel

Dec. 21, 1925 Hinhanna kin hehan Rev. Clayton High Wolf hoksiyopa yamni miniawica-kaſtan: Isaac Benjamin, Joseph Whiteface cinhintku; Eliza, Richard Whiteface cunwintku; na Thompson, Stephen Whiteface cinhintku. He iyohakam wotapi waſte wanji wicakicagapi. Joseph Whiteface, Publicity Dep't.

## WAKPALA WOTANIN

Dear Anpao: St. Elizabeth's School, Wakpala, S. D. Feb. 20, 1926.

Mr. Sam Red Bird, an active member of St. Elizabeth's Guild, passed away at his home, Feb. 8, 1926. We shall remember him gratefully for what he has done for the Guild and for the Church. We of St. Elizabeth's Guild have lost a valuable member and a good leader. Yours truly, Isaac Hawk.

## SANTEE WOTANIN

Nov. 28, 1925

Anpao kin, Koda:—Ito dehan taku wanji unyecidaotaninpi kta uncinpi do. Skain Okodakiciye Oyanke yamni Isanyati tipi kin en unpi kin, Our most Merciful Savior, qa Holy Faith, qa Blessed Redeemer. Tipi Wakan yamni kin dena en, Winyan Omniciye oſpaye yamni unpi, Unkan hena yamni kin wi wanji eca Tipi wakan kin wanji en yuwitaya mni-ciyapi ecee.

Unkan tohan heconpi eca wica kin hena Sungkahab wicakiyapi ecee, qa tohan wotapi kta eca hena koya wowicakupi. qa tohanyan omniciye ayuſtanpi ſni kin hehanyan en tan-kan waakipe onpi ecee.

Unkan tohantu wan wica kin wihdukeanpi, qa iſ eya waakipe unpi kin he icunhan wica ecee, omniciye wanji yuhapi kta iyececa keyapi. Qa he ehan Rev. Wm. Holmes woſna-kaſa waawanyaka de un. Qa he iwanga-pi, unkan hecetu daka, qa eceen econpi unkan wanna he waniyetu ota hecen ſkanpi eſta tohin- ni tuwedan Anpao kin okiyake ſni qa sdon-ye ſni, qa tohinni oyake ſni.

Unkan wanna omniciye kin iyopta unkan nakun caje wan yuha kiyapi. Qa he St. Andrew Sunkakiciyapi Yuwitaya Omniciye eya caje kiyapi.

Unkan hekta October wi kin akotanhan waniyetu wanji kin he ehan omniciye kin oitan- can apiwicayapi, unkan he icunhan nakun om- niciye kin he iſto caje wanji toka yuhe kta cin kiyapi. Ecin St. Andrew opapi eceedan omniciye kin he tawapi seececa. Qa tona St. Andrew en opapi ſni kin hena en upi kta itonpapi seececa.

Ho, hecen iſto okodakiciye yuwitaya omni- ciye eya cajeatapi. Iho, hecen hetanhan om- niciye kin nina wicokcota. qa omniciye waſte ſte unhapi, qa en token waeconpi kin hena oyakapi kinhan onahon waſte heca keca tka. Tka dehantu ito iſ he nakaha October 26, 1925 he en omniciye kin en oitan- can unpi kin api- wicayapi, qa hena tokata omaka wanji hehan- yan itanipi kte qa hena dena eepi: Itancan Henry Johnson, itancan okihe Paul James, mazaska awanyake Moses Saul qa wowapi ka- ga Thomas H. Lovejoy.

Ho, mitakodapi, tona Anpao kici ho nakici- hon yaunpi kin unkiye wowaſake unyuhapi ſni kin heon, ihanke kin hehanyan wicaka wo, hecen yani kta ee, eye cin heon tohan tuktetu kaſta wocekiye ehapi kinhan unkiyepi waun- ſakapi qa wicohan kin de ihanke kin eka yu- ha unkihunnipi kta e wocekiye on unyeksu- yapi nin ecammi.

Taku wanji wicaundapi kin he, Wakantanka eciyatanhan taku owasin okihipica, qa he wa- cinunyanpi kin ee. Owasin nape ciyuzapi do. Nitakodapi wan, Thomas Lovejoy.

Nitakoda Anpao yuha he. Cinyakiye cin- han waſte kte. Omaka wanjidan kinhan kaſpapi ſakpe.

## HUNKPA TI

Mrs. David Tatiyopa Wopida Tanka Yuha

Hekta October wi kin B. C. U. Ataya Omniciye he ehan taku wanji iyotan waſte yuſtanpi, qa he de e: Tokata Ataya Omnici- ye itokam B. C. U. oadetka otoiyohi Rev. David Tatiyopa wiwazica ookiyapi kta. Wa- niyetu kin de ed Mrs. Tatiyopa nina wayazan qa mazaska conana yuha. Okodakiciye Wa- kan kin on etanhan wi otoiyohi mazaska ake nom icu; tuka anpetu wanjigji woyute nica, mazaska nica qa takudan opeton okihi ſni. Tuka anpetu wan takojakpaku ihnuhanna hi qa Mrs. Tatiyopa wowapi qu. Yuſan qa ma- hed mazaska tom qaiſ zaptan qaiſ isanpa. Ceye, qa Wakantanka eka wopida qu. Ma- zaska kin B. C. U. oadetka wanji etanhan icu. Nakaha Mrs. Tatiyopa tanyan un. qa oadetka ota mazaska qupi. Iye nina wopida tanka yuha qa Anpao kin on etanhan nape wicayu- zin kta cin.

## St. John Baptist Chapel, Crow Creek

Mrs. David Swan Church School Ser- vice League kin ob tanyan wowaſi econ kta. Anpetu inonpa iyohi wakaſeſe wi- cakiyin kta, qa Easter itokab mazaska ka- mnapi kin hena Mite Box tawapi kin ed okignakapi kta.

St. John Baptist Winyan Omniciye Oitan- can wicakahniſapi: 1, Mrs. Mary Loudner; 2, Mrs. Emma Eagle; 3, Mrs. Mary Santee; 4, Mrs. Winnie Fleury; 5, Mrs. Lulu White Boy, Mrs. Maud Red Hail, Mrs. Julia Tiyo- na, Mrs. Selina Briggs, Mrs. Sophie H. T. Wind, Mrs. Bessie McBride, Mrs. Eva Delo- ria. Dena oitancanpi de waniyetu kin tanyan Wakantanka on wowaſi econqonpi Wedne- day iyohi 11 a. m. hetanhan qa 4 p. m. he- hanyan waunkaſeſepi. Na enaunkiyapi kte cin itokab ohinniyan the Rev. David Swan Wicaſa Wakan unkitawapi kin he woceki- ye econ.

## HOHWOJU MAKOCCE

White Horse, S. D., March 8, 1926.

Anpao Kin: Taku wanjigji miye ciyaotanin kta wacin: le waniyetu opta unkupi kin el Woſna Kaſa unkitawapi kin te na nakun win- yan wanjigji Okolakiciye Wakan el wacinwi- cayapi kin heca ſapi heon onyecilaotaninpi wacin.

Ash Wednesday kin hehan Rev. Joseph Goodteacher ſa, na Sunday, February 21, hehanl wicahapi wicohan econpi. Dr. E. Ashley Tipi Wakan timahel wowahokonkiye econ. Wicahapi wocecon Rev. William Holmes na Rev. Robert Frazier econpi.

Na hehanl winyan ſapi. Hekta Nov. 23, 1925 hehanl Mrs. Sarah Arpan ſa. Le win- yan kin Ska in Okolakiciye Wakan kin el tokel okihi ni un kin icunhan wawo- kiya on.

Na Mrs. Dora White, Jan. 18, 1926, hanl ſa, le winyan kin nakun Okolakiciye Wakan el wacinyepica kin heca ni un kin icunhan. Lowanpi kin waſtelaka Wakantanka yatan lowanpi unpi kin heca.

St. Thomas Mission etanhan Mrs. Sarah Pretty Boy, Jan. 16, 1926 hehanl ſa. Le winyan kin St. Thomas owacekiye el tokel okihi ſkan. Winyan wanji wacinyepica kin heca.

Mrs. John Promise, Feb. 17, 1926, hehanl ſa. Waniyetu ota winyan kin le Okolakiciye Wakan el wowaſi econ. Hignaku kin wico- han tawa kin lila tanyan okiya au qa wanun- yakapi.

Ho mitakuyepi Wicaſa Wakan wan na win- yan tona ſapi Cheyenne Mission itimahel. Lena winyan kin tanyan eyc wicakiyapi kin hecapi cin tohanyan ni unpi kin icunhan Ska In Okolakiciye kin el lila wowaſi econ unpi kin hecapi. Le omaka kin tkeya waunkipapi eſa hecetu Woſna Kaſa na winyan tona ob ſa. Heci tona Anpao iyacupi kin wocekiye on onyeksu- yapi ni ecammi.

Joseph White, Jr., Chairman, Publicity Department.

## WACEKIYE WICASA ABDEZA PO

Otakiya Wicaſa Wakan qaiſ Catechists Christmas koka icupi, qa heon wopida ewica- kiyapi kta e kikonjapi. Waſicun wan wica- ſa unma on taku waſte eacicon hecinhan, tuka wopida icu qaiſ nahon ſni kinhan, nina icanteſica. Heon etanhan tohan koka wan iyacu, hehan wowapi waſte ed wopida wicaqu wo. De wowapi kin Massachusetts obaſpe ed winyan wanji Miss Harmon uſi:

Massachusetts Obaſpe Winyan

Omniciye kin,

Boston, Mass. Feb. 11, 1926.

My dear Miss Harmon:

Dakota kin waſtewicawadake qa heon etan- han owakihi hitawicawecini, hecece ſni kinhan owicawakiye kte ſni, tuka. Tuktekted wo- wapi maqupi kta awape keſ tohinni hi ſni ece. Dakota kin waſicun iapi ohna wowapi maqupi kin eca nina iyomakipi ece. Hecen wowapi kaſapi nina heca tanyan onspepi ſni eſta etanhan he toka ſni. Hecen eſ iyotan nina yawa iyomakipi ece.

De Church School unkitawapi qa nakun wanji tokeca Boston detanhan hena Christmas koka zaptan Dakota kin iyayewicakiyapi. Nom South Dakota ed yeyapi. Unkan Wi- caſa Wakan nom iyayewicunkiyapi kin wanji eqeſ koka kin icu keya wowapi maqu, qa un- ma kin tokiya iyaya tanin ſni. Miye he wowapi ojuha micaje qa askapi (addressed stamped envelopes) ko iyayewaye. Qeyaſ Christmas koka kin hena on wopida wicoie wanji kin hee kaes unqupi ſni. Hanhanna kin de winyan omniciye itancan wan kici wo- wahdake, unkan South Dakota en Dakota Wicaſa Wakan wan on wimawange. Koka wan he nina waſte qupi keyapi qa on nina iwinktap. Unkan Wicaſa Wakan kin tawi- cu kici wowapi nina pteptecedan kaſapi ke- yapi. Waſicun kin wowaſte on wopida ewi- cakiyapi eca nina iyokipipi ece. Heon etan- han Dakota wanji wowapi maqu eca nina iyo- makipi ece, qa wowapi kin tewahinda ece. Hecen nakun Dakota tuwe tokeca wowapi qu- pi ecee kinhan waſte kte.

Dakota owicawakiye kin sanpa tanyan iyo- pte kte kinhan takomni iſ eya omakiyapi kte. Hekta tohinni Dakota koſka wan waonspei- ciye he wowapi waqu, qeyaſ dehanyan ama- yupte ſni. Wowapi oju qa askape ko iyewa- kiye tka. Koſka kin he onawahon. qa heon omniciye wan en iwowahdake kta wacin qe- yaſ heced owakihi ſni.

Ded obaſpe unyakonpi kin dehand koka tom South Dakota ed, Catechist yamni qa wi- caſa wakan wanji hena yewicunkiyapi.

Dakota owicohan eciyatanhan on wowapi owapi kin hena mdawa ecee, qa hena wicohan mitawa kin en wowindakewaye ecee, tuka hena eſa tuwe kaſa yawapi okihipi. Heon etanhan Dakota iyehica wowapi maqupi qa owicohan tawapi kin hena omakiyakapi eca awicakehan cantemawaſte ece. Dakota kin onawicawahon kta ohinni wacin. Wopida eyapi ecee kinhan nina waſte kta.

Hecen Dakota Wicaſa Wakan, Rev. ———, he Christmas koka wan qupi kin heon wopida wowapi wanji kaſeyaſi kinhan, waſte kta. Hecen kinhan winyan kin hena nina iyokipi- pi kta. Nitawapi, Kate Leah Cotharin.

## B. C. U. ODOWAN

Close to Thee

Miye anpetu kin de ed  
Christian witayapi kin  
Okodakiciye kin ed  
Opeya inawajin.

## CHORUS:

Detanhan tokata  
Detanhan tokata  
Taku waſte kin hena e  
Owakiye kta wacin.

Qa taku ſica cin hena  
Wakipajin kta heon  
Taku on owakiyin kta  
Hena iwekou kte ſni.

Owasin okiwanjina  
Wacinyanpi kin eka  
Unkihunnipi ſni hehanyan  
Jesu somakiyaye.



## NOTES

The Church Congress is to meet this year in Richmond, Va., The dates are April 27th to 30th.

Bishop Murray is reported to have said, "I think that all clergy should have a little business training; but I do not think that is half as important as that all business men should have religious training".

Eight thousand copies of the Scriptures were recently bought by General Chang, one of General Feng's leading officers, for distribution in his army.

During the past year twice have sons of Japanese Priests been ordained Deacons, in the diocese of Kobe. The English missionary writes that it is most encouraging to see the young men thus coming forward from homes where their experience will have shown them that they are not by this act, making their worldly condition better.

A Christian worker in China writes, "Civil war has now become a more or less permanent condition under which our work must be carried on, and we are beginning to accept it as such."

In England the Holy Communion is now administered weekly in 11,722 churches, and daily in 1,400.

The Hon. Yon Hui Ch'ing, who has been recently appointed as ambassador of China in Great Britain, is the son of a clergyman of our Church, and a graduate of St. John's College, Shanghai, and of Yale University.

In Georgia there are three missions under one priest, the Rev. E. J. Saywell, in which every member of each mission is a contributor; every one is a member of the Church school; every one has a mite box for his Easter offering; and every person has pledged as much for the diocesan and general work of the Church as he has for the support of the local work.

In the country which surrounds the Uintah Indian Reservation, in Utah, there are members of the Greek Church in considerable numbers. A Greek Priest from a Utah town visited them recently, and our missionary at Whiterocks loaned them the mission Church for a service. At the request of the Greek Priest he took part in the service himself, and also loaned the Indian boys to act as servers. Almost all the Greeks in that section were present, and the church was filled.

A North Dakota Missionary to the Indians recently took a seven mile sled ride with the thermometer at twenty-five below zero, thinking that there would be nobody at the service which had been appointed. On her arrival she found forty people waiting for her.

In Honolulu the congregation could not all get into the Mission Church of St. Elizabeth's Chinese Mission, for the midnight Communion on Christmas eve. So the overflow collected in the street, where they voluntarily took up an offering which amounted to \$7. The whole offering at the service was over \$60.00 which was given to the deficit.

You cannot convert the world by being like the world. You can only convert it by being different. You will not draw people to Christ by being like them. You will draw them, if at all, only by being like Him.—G. H. Parry.

The State Board of Health of South Dakota has appointed the first day of May as "Child Health Day." They urge that on that day, or as near that time as possible, all the children of the state be given a complete physical examination by some physician, with the purpose of finding out whether or not they have some physical difficulty which needs correction. A number of the organizations of the state are cooperating in this; and the National Children's Bureau in Washington is helping in the work. It is hoped that the suggestions may be generally carried out. It would mean much to the health conditions in our state.

## A Christian Unity Meeting

A committee representing nine different churches and eleven different countries met in Stockholm, Sweden, last August to arrange for a World Conference of the Church to discuss questions of faith and orders, for the purpose of helping toward Christian unity. This meeting is to be held in Lausanne, Switzerland, in August, 1927. The committee spent three days in arranging subjects for discussion, which are outlined as follows: 1. The call to Unity. 2. The Nature of the Church. 3. The Church's Common Confession of Faith in God. 4. The Church's Ministry. 5. The Sacraments. 6. The Unity of Christendom, and the Place of Different Churches within it. The conference will last for three weeks, and while it is not expected that there will be time for all these subjects, the effort will be made to find out the points at which agreement exists, and where differences arise.

In the forty-nine years during which the children of the Church have been making their Easter Offering for the work of the Church, they have given \$6,149,407.

The National Council, at its meeting on February 24th and 25th, issued a statement to the Church which was in part as follows: "The income of the Budget of the general Church promised by the dioceses is \$3,074,502. This amount is \$574,943 larger than the total amount given by the dioceses last year, and \$46,984 larger than the largest amount ever given, which was in 1920. It is with deepest gratification that the National Council announces this great advance. Out of ninety-seven dioceses and districts to which Budget quotas are allotted fifty-nine reported one hundred percent pledged in 1926, as against thirty-two dioceses in 1925. Nevertheless, as the total expected income for 1926 is \$360,498 less than the amount needed for the Budget, the Council has been obliged to cut down the appropriations as the General Convention has ordered under these circumstances. The reductions will be as follows: Church Mission House expenses, \$34,250; Church Organizations, Colleges, and the American Church Institute for Negroes, \$55,125; Dioceses (10% reduction), \$23,213; Work for the Foreign Born, \$6,000; Missionary Districts, of Arizona, Idaho, Utah and Wyoming (for institutional work), \$30,435; Other Districts, special objects, \$18,500; Foreign fields (2% reduction), \$32,917. The Council commends this situation to the consideration and prayers of the Church, and states that any further pledges will be gladly received, and used to restore the reductions thus made.

Before its adjournment in February the National Council adopted the following resolution to the Presiding Bishop, who was ill with pneumonia at a hospital, but was on the road to recovery: "Resolved: That this Council now adjourning sends its greetings to our Presiding Bishop. Our hopeful and constructive meeting has given us renewed confidence for the future; and we pledge our trusted leader our cordial and enthusiastic cooperation in making this first year of his administration a period of real advance."

The Council will hold its next meeting on May 14th and 15th, at Taylor Hall, Racine; the Church center which is under the charge of Mrs. Billler.

The twenty-five members of the Young People's Service League of the Cathedral in New Orleans have pledged themselves for for at least \$50 for the Church's missionary work, to be paid before May 1, and have sent in a strong letter to all the Young People's Leagues in that province, challenging them to do as much or more.

New leaflets can be had from the Bookstore, 281, Fourth Ave., New York City on Cuba; No. 500, Porto Rico, Virgin Islands, and the Dominican Republic, No. 501; and Hati, No. 505.

## The Things Which Belong to Our Peace

The great fact which Easter time and the events which it commemorates should teach us is the fact of life. (1) God gave His life for men. (2) and now God gives His life to men. "The power of His resurrection" of which St. Paul speaks is that power of His life, given for and to men.

God gave His life on the cross in order that men might not die eternally; that is that they might be saved from that separation from God which is eternal death.

God gives His life to men now, gives it in Sacraments of the Church, in prayer, and in the other ways by which He touches our lives in order that we may have the knowledge and power to live eternal life.

Eternal life begins when we begin to know God. And it continues as long as we live in the presence of God. So by the fact of Easter we learn that we can live Eternal life now; and that we do so as long as we live consciously in the presence of God.

So Easter teaches us that there is really no difference between time and eternity. This is eternity to all such as live with God; and they are living eternal life now as truly as they ever will, though not as fully as they will in the heavenly state.

The joy of Easter, then, is a present joy; not the joy of something which is going to happen some time, but the joy of something which we can have happen to us now, if we will; the joy of entering into eternal life with God here and now.

## A Short Prayer

Lord, pardon what I have been,  
Sanctify what I am,  
Order what I shall be;  
That Thine may be the glory,  
And mine the eternal salvation.  
For Christ's sake. Amen.

A country parish in Virginia last fall sent in \$12.55 for missions which had been made by raising tomatoes on a plot of ground donated for that purpose. The missionary writes: "Some of these will have hardly enough food to eat this winter. They cannot give money; but all were willing to help. Even the little children weeded and picked the tomatoes, which I hauled to the cannery and sold."

A non-Christian Japanese, a man of much education, writes to one of our missionaries: "It is but a question of time until the banner of the Cross shall wave in triumph over all Japan. What I have written comes from the bottom of my heart; a heart which is filled with anxiety for the future of my country. Moreover, I am not alone in this: for there are many who think as I do, and though we do not speak of it much we are secretly seeking for light through Christ."

Work has been begun in New York City on a sixty-five story building, to be the highest in the country. It is being built by a father as a thank offering for the recovery of his son from what seemed a fatal illness. The son is now in college, preparing himself to become a foreign medical missionary. The new building will contain a church, a hospital, a bank, and a hotel with 4500 rooms. No one will be admitted as tenant who drinks, smokes or reads the Sunday papers. The hospital will be at the top of the building, away from dust and noise.

Mrs. E. H. Harriman has presented a radio broadcasting station to the Cathedral at Laramie. It was opened on Dec. 10. Bishop Thomas spoke, and the orchestra of the University of Wyoming gave Handel's "Messiah". After the program a telegram was received from a saloon at Medicine Bow, named the "Bucket of Blood," telling of the great pleasure which "the boys" had taken in listening to the program.

In January Bishop Brent, of Western New York, confirmed five Indians at the Indian chapel of the Redeemer, in New Town, N. Y.